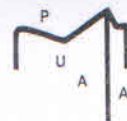




DEPARTMENT OF ALUMNI RELATIONS
PANJAB UNIVERSITY, CHANDIGARH



59/PA
14/02/23

Phone: 91-172-2541881, 2534575

Email: darpu@pu.ac.in

Ref no. D-DAR 42-54

Dated 13/02/2023

Subject: Award of Alumni Stipend - S. Chandermohan Singh Memorial Award.

Dear Sir/Madam,

The Panjab University Alumni Association will award the following stipend to one deserving student on **need-cum-merit** basis to the student of Department of Social Sciences standing first in 1st & 2nd semester (aggregate of two semesters) in the academic year 2020-21.

Sr. No.	Name of Stipend	No. of Stipend(s)	To be awarded to
1	S. Chandermohan Singh Memorial Award	1	Student of M.A. Part-II, of Social Sciences standing first in M.A. I (aggregate of two semesters) in the academic year 2020-21 covering Deptt. of Pol. Science, Sociology, Public Admn., Economics, Psychology, Philosophy, Deptt. of Ancient Indian History, Culture & Archaeology, Centre for Human Rights & Duties, Centre for Police Admn., Centre for Social Work, Department cum Centre for Women's Studies & Development, Deptt. of Defence & National Security Studies.

Other conditions:

- The total income of the candidate and her/his parents/guardian should not exceed Rs. 5,00,000/- per annum.
- The candidate has secured a minimum of 60% marks in her/his previous class, i.e. M.A. Semester I and Semester II without any reappear. This condition can, however, be relaxed to 50%, if the sufficient number of applicants is not available.

Those wishing to apply may do so on the prescribed Application Form, one copy of which is enclosed as specimen. For more copies, please get the Form photocopied.

The Application Form, duly completed, should reach the Office of the Dean Alumni Relations, latest by 28 Feb, 2023 with the recommendation of the Chairperson of the Department.

Yours sincerely,

Professor Anubama Sharma
Dean Alumni Relations

Dean Alumni Relations
Panjab University
Chandigarh

Encl: Form.

Office for n.s.
Ranajit Singh

Issued to: The Chairpersons of the concerned Departments of the Panjab University for circulation amongst the faculty and favour of display on the Notice Board.

APPLICATION FOR THE AWARD OF 'S. Chandermohan Singh Memorial Award' AWARDED BY PU
AI. JMN I ASSOCIATION FOR THE ACADEMIC YEAR 2020-2021.

1. Name _____
2. Father/Guardian's name _____
3. Date of Birth _____
4. Father's Occupation _____
5. Present Address with Contact No. _____
6. Number of Dependents _____

Photograph

7. (a) Name of the Institution where studying _____
(b) Class and Subject _____
8. Total Annual Income of the Family _____
(Please submit proof of income (i.e. Salary certificate or any other self-certified document))
9. Particulars of the Examinations Passed:

Exam.	Year/ Roll No.	Marks	Percentage of Marks
M.A. I (1 st & 2 nd Sem.)			

(The candidate(s) should have cleared the previous examination(s) without any reappear. Please attach attested copies of detailed marks certificates of the examinations passed).

10. Whether the applicant belongs to Schedule Caste/Tribe/Backward Class _____

DECLARATION

1. I solemnly declare and affirm
2. That the information supplied by me in this application is complete and correct.
3. That the total income in the preceding year ending March 31, 2023 of parents/guardians and self was less than Rs. 5,00,000/-. The candidate is required to submit the proof of income (i.e. copy of IT Return/Salary Statement or any other self certified document).
4. That in the event of the particulars given above are found false or incomplete, I shall be bound to refund to the Dean Alumni Relations, the full amount of stipend paid to me.

Dated: _____

Place: _____

Signature of candidate

Forwarded in original to the Dean, Alumni Relations, Panjab University, Chandigarh.

It is certified that:

1. The candidate is at present a bonafide student of this Department.
2. The information supplied by the candidate has been scrutinized and verified properly by the undersigned. And the student has been found to be eligible for the award of Alumni Stipend.
3. The candidate bears good moral character.

Place: _____

Signature of the Chairperson

Dated: _____

(Seal)